**ISHARJYOT DEGREE COLLEGE FOR WOMEN URNAI ROAD, PEHOWA**

**Sr.No. …….**

**(Application Form for Teaching, Non-Teaching and Librarian Posts)**

Stamp Size

Photograph

**IMPORTANT NOTE: Please send a demand draft of Rs. 300/- drawn in favour of Principal, Isharjyot Degree**

**College, Pehowa alongwith the application form.**

1. **The candidate is required to submit a duplicate copy of this form to Dean of Colleges, KUK. With in the specified time.**

**(ii) The College reserves the right to short-list candidates before they are called for interview on the basis of**

**criteria fixed by the University.**

**Demand Draft No. \_\_\_\_\_\_\_\_\_\_\_\_\_ Amount \_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**1. Post applied for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dept. /Subject \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last Date \_\_\_\_\_\_\_\_\_\_\_**

**2. Name of the Candidate (In Capital Letters) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3. Father’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mother’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4. Gender \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Marital Status \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Nationality \_\_\_\_\_\_\_\_\_\_\_**

**5. Aadhar No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**6. Whether you belong to SC/ST/BC/ESM/PH \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**7. Date of birth and place \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**8. Educational Qualifications: (Strike off which is not applicable).**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Exam Passed** | **University/Board** | **Year of Passing** | **Total Marks** | **Marks Obtained** | **% age of Marks /Division** | **Subject Studied including options** | **Awards/ Medals Prize/Merit, if any** |
| **Matric** |  |  |  |  |  |  |  |
| **10+2** |  |  |  |  |  |  |  |
| **B.A/B.Sc/B.Com** |  |  |  |  |  |  |  |
| **M.A/M.Sc./or any other Master’s degree (Name the subject)** |  |  |  |  |  |  |  |
| **NET** |  |  |  |  |  |  |  |
| **M.Phil** |  |  |  |  |  |  |  |
| **Ph.D** |  |  | **Subject:** | | | **Topic of Thesis** | |
| **Any other Exam.** |  |  | | | | | |
| **Field(s) of Specialization** |  |  | | | | | |

**9. Co-curricular Activities/ Sports/ Extra Curricular Activities/ Any distinction achieved:-**

**(If required, Extra Sheet may be added)**

**10. Total teaching experience (full time) in College/University:-**

**11. EDUCATIONAL INSTITUTIONS SERVED**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.No** | **Name of Institution** | **Designation** | **From** | **To** |
| **(i)** |  |  |  |  |
| **(ii)** |  |  |  |  |
| **(iii)** |  |  |  |  |
| **(iv)** |  |  |  |  |

**12. If you are presently employed, state position and address …………………………………………………...................**

**……………………………………………………………………………………………………………………………………………………………..**

**13. Present Pay and Scale …………………………………………………………**

**14. Period required for joining, if selected …………………………………………………………………………………………………**

**15. List of major publications if any: Please attach the list with xeroxed copies thereof:**

**16. List of Enclosures:-**

**1. ………………………………………………… 2. ………………………………………………………**

**3. …………………………………………………..4. ..……………………………………………………**

**5. …………………………………………………..6. ……………………………………………………..**

**I certify that the information given above by me is correct, complete to the best of my knowledge and**

**belief and no material information have been concealed.**

**Date: ……………………………. Signature of the Candidate**

**Permanent Address: Correspondence Address (in Capital Letters)**

**………………………………………………………….. …………………………………………………………………..**

**…………………………………………………………… ………………………………………………………………….**

**………………………..Pin …………………………… ………………………………Pin …………………………….**

**Email\_id ……………………………………………. Email\_id …………………………………………….**

**Mobile No. ………………………………………. Mobile No. ……………………………………….**

**Recommendations of the Employer**

**(Signature of the employer with official stamp)**